

**2021 NSW Seniors Local Achievement Awards**

**Nomination Form - Hawkesbury**

Please return completed nomination form to:

Robyn Preston MP, Member for Hawkesbury

PO Box 505, Richmond NSW 2753

or, scan and email to [hawkesbury@parliament.nsw.gov.au](mailto:hawkesbury@parliament.nsw.gov.au)

Enquiries: 0245 780 300.

Nominations close Friday 2nd April 2021.

Please print clearly and complete all sections.

An electronic version of this form can be downloaded at <http://robynpreston.com.au/documents/>

**Who are we looking for?**

Many Seniors have gone above and beyond for our community as volunteers, carers and role models in a challenging year where our State has faced bushfire, flood, drought and a health pandemic. They help make our community a better place to live.

Perhaps they are active in business, teaching, or volunteering with a community or service organisations, or are still engaged in raising or mentoring young people.

Perhaps it is an organisation run by or for seniors with a record of exceptional service.

*Nominee individuals and organisations must be in the NSW State seat of Hawkesbury.*

1. **Who are you nominating (please indicate using an ‘x’)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | An individual |  | An organisation |

**2. Which category does the nominee best fit?**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Business |  | Environment, Science or Agriculture |
|  | Health and Wellbeing |  | Lifelong learning |
|  | Community Service |  | Carer / Fostering / Family |

**3. Please provide details of who you are nominating**

|  |  |  |
| --- | --- | --- |
| Title: | First name: | Surname: |
| Age: | Position Title: | Name of organisation (if applicable)­: |
| Telephone (daytime): | | Mobile: |
| Email: | | |
| Home Address: | | |
| Postal address (if different from home address): | | |

Name to appear on certificate, if different from above

|  |
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|  |

**4. Please supply your contact details**

|  |  |  |
| --- | --- | --- |
| Title: | First name: | Surname: |
| Telephone (daytime): | | Mobile: |
| Email: | | |
| Home Address: | | |
| Postal address (if different from home address): | | |

**5. What is your relationship to the individual or organisation?**

Word limit (100 words) \*attach additional paper if required

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|  |

**6. State reasons why you have nominated this person or organisation**

What achievements or contributions has the nominee made to their chosen field or the community? Word limit (250 words) \*attach additional paper or references if required

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|  |

**7. Declaration by the nominator**

I declare, to the best of my knowledge, the information provided is true and correct

I have informed the individual or organisation of this nomination

|  |  |
| --- | --- |
| First name: | Surname: |
| Signature: | Date­: |